MAP OF TRACT Nº 3895

BEING A SUBDIVISION OF A PORTION OF LOT 3 BLOCK 39 RANCHO SAN BERNARDINO AS RECORDED IN BOOK 7 OF MAPS AT PAGE 2 RECORDS OF SAN BERNARDINO COUNTY

CITY OF SAN BERNARDINO
CALIFORNIA

Scale 1" = 60'

OWNERS CERTIFICATE

We hereby certify that we are the owners of, or have some real title or interest in and to the real property included within the subdivision shown on the annexed map and that we are the only persons whose consent is necessary to convey a clear title to said property and we hereby consent to the making of said map and subdivision as shown within the colored border lines and we hereby dedicate to public use all streets shown upon said map within said subdivision.

We hereby convey to the City of San Bernardino a municipal corporation an easement and right of way for the use and installation and construction of all public utilities of every kind and their systems equipment and appurtenances thereto delineated on said map as easements for public utilities.

This grant shall be for the benefit of any person firm or corporation now holding a franchise or who may in the future acquire any franchise for the operation of or for the supplying to said City of San Bernardino State of California or its inhabitants of water, sewer gas, electrical energy telephone and telegraph service.

V. Borden Fields
Linda W. Fields

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA } ss
COUNTY OF SAN BERNARDINO }

On this 10 day of NOV. 1952 before me JOHN C. OLIVER a Notary Public in and for said County and State personally appeared Linda W. Fields and Gordon V. Fields known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

In witness WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

My commission expires 3-6-55

John C. Oliver
Notary Public in and for said County and State

CITY OFFICIALS CERTIFICATE

I hereby certify that the Council of the City of San Bernardino by resolution adopted Nov. 22 1952 approved the attached map and accepted as Public or Streets shown on said map within said subdivision and all easements given.

Dated Nov. 3 1952

Jack D. Foster
City Clerk City of San Bernardino California

I hereby approve the foregoing resolution

Harry C. Blair
Mayor City of San Bernardino California

SUPERINTENDENT OF STREETS

I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid

John Brown
Superintendent of Streets

CITY ENGINEER

Map approved Nov. 3, 1952

O. M. Bodie
City Engineer City of San Bernardino California

Note
Set 2"x2" Redwood stakes at all lot corners unless otherwise shown
Basis of Bearings E 18th St. as per TRACT 2134

COUNTY AUDITORS CERTIFICATE

I hereby certify that according to the records of this office as of this date there are no liens against the real property shown on the annexed map for unpaid State, County Municipal or Local taxes or special assessments collected as taxes.

Dated Nov 10, 1952

P.W. Nichols County Auditor
County of San Bernardino California
By Effie Q. Stanley Deputy

BOARD OF SUPERVISORS CERTIFICATE

I hereby certify that a bond in the sum of $ ____ has been executed and filed with the Board of Supervisors of the County of San Bernardino State of California and that said bond covers the payment of all taxes State, County Municipal or Local and all special assessments collectable as taxes which at the time of the filing of the annexed map with the County Recorder are a lien against said property but not yet payable and said bond has been duly approved by said Board of Supervisors.

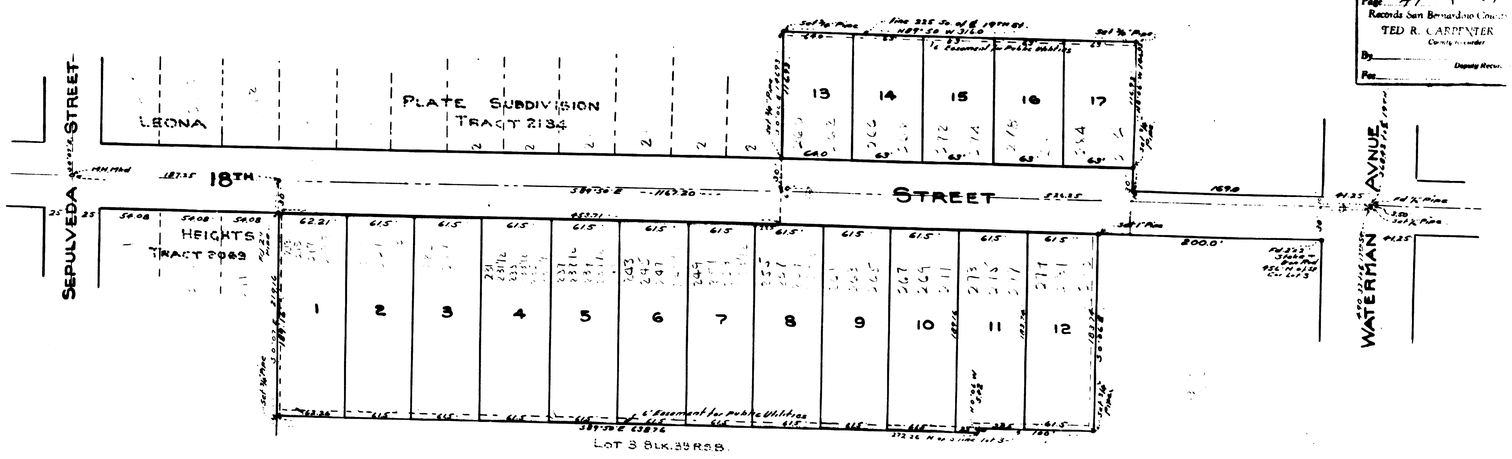
Dated ____

Harry L. Allison County Clerk
and Ex-Officio Clerk of the Board of Supervisors
By ____ Deputy

ENGINEERS CERTIFICATE

I, C.E. Johnson hereby certify that I am a Registered Civil Engineer of the State of California and that this map consisting of 0 sheet correctly represents a survey made by me in March 1952 and that all the Monuments shown hereon actually exist or will be set as shown.

Dated March

Registered Civil Engineer Nº 2474

Recorded at Request of
Date Nov. 17 1952
at 2:40 P.M.
in Book 51 of Maps
Page 47
Records San Bernardino County
TED R. CARPENTER
County Recorder
By ____ Deputy Recorder
Fee ____